



# Gahanna Book Club



There is no fee to join the Gahanna YMCA Book Club.

## All Are Welcome

***Nonmembers and Members  
of the YMCA are welcome to join.***

You must register to participate.

Book Club meets on the 3<sup>rd</sup> Monday of the month at 6:30pm

Join now - to select the next month's book.

For **2010**, we will select from the following offering of titles:

**Confessions of and  
Economic Hitman**

**Black Swan**

**Three Cups of Tea**

***The Girl with the Dragon Tattoo***  
**Stones Into Schools**

**Going Rouge**  
**The Physick book of  
Deliverance Dane**

***Animal, Vegetable, Miracle***  
**The Art of Racing in  
the Rain**

**The Case for God**  
**Worse Than War**  
**The Lovely Bones**

**City Boy**  
**When the Game Was Ours**  
**Outliers**

**The Mercy Papers**  
**Bowling Alone**  
**OPEN**

***...and much more***

***(a registration form is on the reverse side)***

Join our Book Club and share your insight. To receive a description of book choices or to make a suggestion, call or e-mail Malik Moore, 614-340-3196

[mmoore@ymcacolumbus.org](mailto:mmoore@ymcacolumbus.org)



**YMCA Mission:** *To serve the whole community through programs expressing Judeo-Christian principles that build a healthy spirit, mind, and body.*



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# Save the Date

**What:** Gahanna YMCA Book Club

**When:** 3<sup>rd</sup> Monday Each Month, 6:30pm

**Where:** Gahanna YMCA (check in at front desk)

**Who:** questions can be directed to Malik Moore

- phone: 614-340-3196
- E-mail: [mmoore@ymcacolumbus.org](mailto:mmoore@ymcacolumbus.org)

**Why:** who doesn't need a push to get more reading in - and fun people to talk with?

(Detach below and leave at YMCA Front Desk)



Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

**Nonmember or Member (N or M)** \_\_\_\_\_

List YOUR Book Selections  
*(please list them in order of priority)*

1: \_\_\_\_\_

2: \_\_\_\_\_

3: \_\_\_\_\_

*The book club will decide on a book each month based on your selections.  
Please make your selection from the titles listed or request a complete  
book list by sending an e-mail to : [mmoore@ymcacolumbus.org](mailto:mmoore@ymcacolumbus.org)*